Tanakh' [Transliterated]	LXX Grey=NT omits	Matthew 1.2-16	Luke 3.23-38
B'reshith 5.3-30	**Genesis 5.3-30**	*	ΘΕΟΥ
Adam [אדם]	Αδαμ	*	Ἀδάμ
Sheth [שת]	Σηθ	*	Σήθ
Enosh [אנוש]	Ενως	*	Ἐνώς
Qeynan [קינן]	Καιναν	*	Καϊνάν
Mahalal'el [מהללאל]	Μαλελεηλ	*	Μαλελεήλ
Yered [ירד]	Ιαρεδ	*	Ἰαρέδ
Chanokh' [חנוך]	Ενωχ	*	Ἐνώχ
M'thushelach [מתושלח]	Μαθουσαλα	*	Μαθουσάλα
Lemekh' [למך]	Λαμεχ	*	Λάμεχ
Noach [נח]	Νωε	*	Νῶε
*	*	*	*
B'reshith 11.10-26	**Genesis 11.10-26**	*	*
Shem [שם]	Σημ	*	Σήμ
Ar'pakh'shad [ארפכשד]	Αρφαξαδ	*	Ἀρφαξάδ
*	*	*	*
*	Καιναν – is not found	*	Καϊνάν
*	in the Tanakh', but is	*	*
*	in Jubilees (ch. 8), and	*	*
*	is considered here to	*	*
*	be a later revision of	*	*
*	the LXX post Second	*	*
*	Temple.	*	*
*	*	*	*
Shelach [שלח]	Σαλα	*	Σαλά
Ever [עבר]	Εβερ	*	Ἔβέρ
Peleg [פלג]	Φαλεκ	*	Φάλεγ
R'u [רעו]	Ραγαυ	*	Ῥαγαῦ
S'rug [שרוג]	Σερουχ	*	Σερούχ
Nachor [נחור]	Ναχωρ	*	Ναχώρ
Terach [תרח]	Θαρα	*	Θάρα
*	*	*	*
Av'ram [אברם] whose	Αβραμ whose name	*	*

name was changed to	was changed to	**Matthew's Line Begins**	*
Av'raham [אברהם]	Αβρααμ	Ἀβραὰμ	Ἀβραάμ
(B'reshith17.5)	*	*	*
*	*	*	*
Yitz'chaq [יצחק]	Ισαακ	Ἰσαὰκ	Ἰσαάκ
(B'reshith 25.19)	*	*	*
*	*	*	*
Ya'aqov [יעקב]	Ιακωβ whose name	Ἰακὼβ	Ἰακώβ
(B'reshith 25.26)	became Ισραηλ	*	*
whose name became	*	*	*
Yis'rael [ישׂראל]	*	*	*
(B'reshith 32.29)	*	*	*
*	*	*	*
Y'hudah [יהודה]	Ιουδας	Ἰούδας	Ἰούδα
(B'reshith 29.35)	*	*	*
*	*	*	*
Ruth 4.18-22	**Rhouth 4.18-22**	*	*
Peretz [פרץ]	Φαρες	Φαρὲς	Φάρες
Chetz'ron [חצרון]	Εσρων	Ἑσρὼμ	Ἑσρώμ
*	*	*	*
*	*	*	Byzantine adds Ἰωρὰμ
*	*	*	*
Ram [רם]	Αραμ	Ἀρὰμ	Ἀράμ
*	*	*	Alexandrian Texts omit
*	*	*	Ἀράμ, and read:
*	*	*	Ἀρνὶ
*	*	*	Ἀδμὶν
*	*	*	*
Amminadav [עמינדב]	Αμιναδαβ	Ἀμιναδὰβ	Ἀμιναδάβ Westcott-
*	*	*	Hort omit Ἀμιναδάβ
Nach'shon [נחשון]	Ναασσων	Ναασσὼν	Ναασσών
Sal'mon [שלמון]	Σαλμαν	Σαλμὼν	Σαλμών Alexandrian
*	*	*	Texts read: Σαλὰ
*	*	*	*
Boaz [בעז]	Βοος	Βοὸζ	Βόοζ

Oved [עובד]	Ωβηδ	Ὼβὴδ	Ὼβήδ
Yishay [ישי]	Ιεσσαι	Ἰεσσαὶ	Ἰεσσαί
David 33gens [דוד]	Δαυιδ	Δαυὶδ	Δαυίδ
*	*	*	*
II Sh'muel 12.24-25	**2 Samouel 12.24-25**	**branched** – Mary's line	**branched** – Joseph's line
*	*	*	*
*	*	*	*
Sh'lomoh [שלמה] who was also called Y'did'yah [ידידיה]	Σολομων who was also called Ιεδδιδια	**Σολομὼν** * *	**Ναθάν** Ματταθά Μαϊνάν
*	*	*	Μελεᾶ
I Div'rey ha Yamim 3.10-24	**1 Paraleipomenon 3.10-24**	* *	Ἐλιακείμ Ἰωνάν
R'chav'am [רחבעם]	Ροβοαμ	Ῥοβοὰμ	Ἰωσήφ
Aviyyah [אביה]	Αβια	Ἀβιὰ	Ἰούδα
Asa [אסא]	Ασα	Ἀσὰ	Συμεών
Y'hoshaphat [יהושפט]	Ιωσαφατ	Ἰωσαφὰτ	Λευΐ
Yoram [יורם]	Ιωραμ	Ἰωρὰμ	Ματθάτ
Achaz'yahu [אחזיהו]	Οχοζιας	Ὀζίας	Ἰωρείμ
*	*	*	Ἐλιέζερ
Yoash [יואש]	Ιωας	*	Ἰωσή Alexandrian Texts
Amatz'yahu [אמציהו]	Αμασιας	*	read: Ἰησοῦ
Azar'yah [עזריה]	Αζαριας	*	Ἤρ
Yotham [יותם]	Ιωαθαμ	Ἰωάθαμ	Ἐλμωδάμ
Achaz [אחז]	Αχαζ	Ἄχαζ	Κωσάμ
Chiz'qiyyahu [חזקיהו]	Εζεκιας	Ἐζεκίας	Ἀδδί
M'nashsheh [מנשה]	Μανασσης	Μανασσῆς	Μελχί
Amon [אמון]	Αμων	Ἀμὼν	Νηρί
Yoshiyyahu [יאשיהו]	Ιωσιας	Ἰωσίας	*
Y'hoyaqim [יהויקים]	Ιωακειμ	*	*
Y'khon'yah [יכניה]	Ιεχονιας	Ἰεχονίας	*
*	*	*	*
*	*	**reconnected**	**reconnected**
*	*	*	*
Sh'al'tiel [שאלתיאל]	Σαλαθιηλ	Σαλαθιὴλ	Σαλαθιήλ

Z'rubbavel [זרבבל]	Ζοροβαβελ	Ζοροβάβελ	Ζοροβάβελ
{That is, Z'rubbavel	{That is Ζοροβαβελ the	*	*
Ben P'dayah [פדיה],	son of Φαδαιας,	**branched again**	**branched again**
possibly adopted by	possibly adopted by	*	*
Sh'al'tiel, his uncle.}	Σαλαθιηλ, his uncle.}	*	*
*	*	*	Ῥησά Not found in
*	*	*	Tanakh' at all, not even
*	*	*	LXX
*	*	*	*
Chanan'yah [חנניה]	Ανανιας	*	Ἰωανάν
*	*	*	(see note, "Z'rubbavel
*	*	*	to Chanan'yah", in
Z'rubbavel to	*	*	Tanakh' List)
Chanan'yah	*	*	*
It may be speculated	*	*	*
that Chanan'yahu and	*	*	*
Y'hochanan, variants	*	*	*
of Chanan'yah and	*	*	*
Yochanan, are also	*	*	*
variants of one	*	*	*
another. The Holy	*	*	*
Name (יהו) *being on*	*	*	*
either side of the root	*	*	*
"Chanan" (חנן) *is the*	*	*	*
only variable. This	*	*	*
only slightly changes	*	*	*
their meanings.	*	*	*
*	*	*	*
Y'sha'yah nor P'lat'yah	*	*	*
[פלטיה] *are designated*	*	*	*
as to which one is the	*	*	*
continuation of the	*	*	*
lineage. However,	*	*	*
Y'sha'yah seems to be	*	*	*
favored by traditional	*	*	*

speculation.	*	*	*
*	*	*	*
*	*	*	*
Y'sha'yah [ישעיה]	Ιεσεια	*	*
*	*	*	*
*	*	*	*
R'phayah thru	*	*	*
Sh'khan'yah seem	*	*	*
obscure in their	*	*	*
written detail.	*	*	*
However tradition	*	*	*
accounts them as	*	*	*
being in succession, as	*	*	*
is also evidenced by	*	*	*
various translations.	*	*	*
*	*	*	*
*	*	*	*
R'phayah [רפיה]	Ραφαιας	*	*
Ar'nan [ארנן]	Αρνων	*	*
Ovad'yah [עבדיה]	Οβδιας	*	*
Sh'khan'yah [שכניה]	Σεχενιας	*	*
Sh'ma'yah [שמעיה]	Σαμαιας	*	*
N'ar'yah [נעריה]	Νεαριας	*	*
El'yoeynay [אליועיני]	Ελιωναι	*	*
*	*	*	*
*	*	*	*
It is not determined	*	*	*
which names from I	*	*	*
Div'rey ha Yamim 3.24	*	*	*
continued the lineage	*	*	*
into the record of the	*	*	*
B'sorah, but personal	*	*	*
speculation favours	*	*	*
Yochanan. The other	*	*	*
six names are:	*	*	*

Hodav'yah [הודויה];	*	*	*
El'yashiv [אלישיב];	*	*	*
P'layyah [פליה];	*	*	*
Aqquv [עקוב];	*	*	*
D'layah [דליה];	*	*	*
Anani [ענני]	*	*	*
Yochanan [יוחנן]	Ιωαναν	*	*
*	*	*	*
*	*	*	*
End Tanakh' Record.	**End LXX Record.**	*	*
		*	*
		Matthew's Record	**Luke's Record**
		*	*
		Ἀβιοὺδ	Ἰούδα
		*	Ἰωσήφ
		Ἐλιακεὶμ	Σεμεΐ
		*	Ματταθίου
		Ἀζὼρ	Μαάθ
		*	Ναγγαί
		Σαδὼκ	Ἐσλί
		*	Ναούμ
		Ἀχεὶμ	Ἀμώς
		*	Ματταθίου
		Ἐλιοὺδ	Ἰωσήφ
		*	Ἰαννά
		Ἐλεάζαρ	Μελχί
		*	Λευΐ
		Ματθὰν	Ματθάτ
		*	*
		Ἰακὼβ	Ἡλί
		*	*
		[Ἰωσὴφ]//Μαρίαμ	Ἰωσήφ//[Μαρίαμ]
		Ἰησοῦς	**Ἰησοῦς**